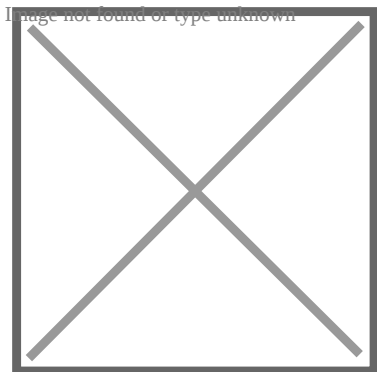
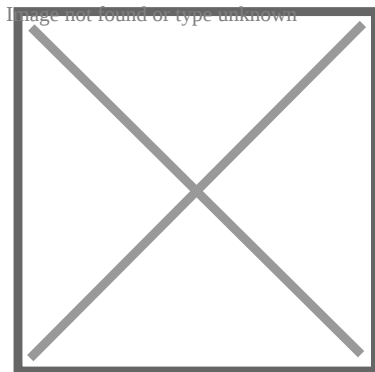




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**MOE'S INNOVATION CELL**  
**INSTITUTION'S INNOVATION COUNCIL**

**SDP COLLEGE FOR WOMEN, LUDHIANA, LUDHIANA**  
**(IC202430842)**  
**INDEPENDENCE DAY CELEBRATION**

**OVERVIEW**

**Objective:**

To inspire patriotism, self-reliance, unity, and responsibility among students.

**Benefit in terms of learning/Skill/Knowledge obtained:**

Inspires students to build skills, confidence, innovation, discipline, patriotism, and responsibility for a self-reliant and developed India.

**Academic Year:**

2025-26

**Program driven by:**

Self-driven Activity

**Month:**

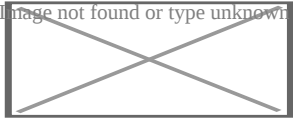
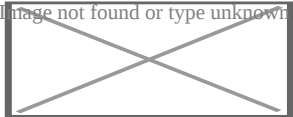
August

**Program /Activity Name:**

INDEPENDENCE DAY CELEBRATION

**Program Type:**

**Other:**

|                                                                                                              |                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Level 1 - Mentoring Session                                                                                  | null                                                                                                                                              |
| <b>Program Theme:</b>                                                                                        | <b>Other:</b>                                                                                                                                     |
| Entrepreneurship & Startup                                                                                   | NA                                                                                                                                                |
| <b>Date &amp; Duration (Days):</b>                                                                           | <b>External Participants, If any:</b>                                                                                                             |
| 08/15/2026-08/15/2026-0                                                                                      | null                                                                                                                                              |
| <b>Student Participants:</b>                                                                                 | <b>Faculty Participants:</b>                                                                                                                      |
| 40                                                                                                           | 42                                                                                                                                                |
| <b>Expenditure Amount, If any:</b>                                                                           | <b>Remark:</b>                                                                                                                                    |
| null                                                                                                         | null                                                                                                                                              |
|                                                                                                              |                                                                                                                                                   |
| <div>ATTACHMENTS</div>                                                                                       |                                                                                                                                                   |
| <b>Video:</b>                                                                                                | <a href="https://www.instagram.com/reel/DcYiyZJSgWq/?igsi=a3ZqcmM3c2pwMjNj">https://www.instagram.com/reel/DcYiyZJSgWq/?igsi=a3ZqcmM3c2pwMjNj</a> |
| <b>Photograph1:</b>                                                                                          |                                                                |
| <b>Photograph2:</b>                                                                                          |                                                                |
| <b>Session plan, If any:</b>                                                                                 | <a href="#">View Report</a>                                                                                                                       |
| This report is electronically generated against report submitted on Institution's Innovation Council Portal. |                                                                                                                                                   |