

Date : November 4, 2025

NOTICE

All the teachers are requested to submit the following detail in given format with proofs of session 2024-25 for filling information in criterion I by 8th Nov, 2025 to Ms Harpreet Kaur (Hindi) and Ms Harpreet Kaur (Punjabi).

1.1.3. Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the year

1. Academic council/BoS of Affiliating University
2. Setting of question papers for UG/PG programs
3. Design and Development of Curriculum for Add on/ certificate/ Diploma Courses
4. Assessment /evaluation process of the affiliating University

YEAR	NAME OF THE TEACHER PARTICIPATED	NAME OF THE BODY IN WHICH FULL TIME TEACHER PARTICIPATED
2024-25	Subbinder Kaur	No-4
2024-25	Jeene Kaur	4
2024-25	Balwinder Kaur	No-4
2024-25	JKaur	No-4
2024-25	Shreey Paul	No-4
2024-25	DI Shishu	No 4
2024-25	MS. Ruby	No 2, 4
2024-25	Ms Rach	No.4
2024-25	Ms. Anyu	No.4
2024-25	Ms. Ruchi	No.4
2024-25	Ms. Sampar	No. 2, No.4
2024-25	ms. Parminder Kaur	No. 2, 4
2024-25	Ms. Himakshi	No.4
2024-25	Ms. Satinder Kaur	No. 2, 4
2024-25	Ms. Eena Gupta	No 2 & 4

24-25	Ms. Ankita	No. 2 & 4
24-25	Ms. Reem Matha	No 2 & 4.
24-25	Ms. Gurbreet Kaur	No - 2 & 4.
2024-25	Ms. Kashish	No. 4
2024-25	Ms. Naf Kaur	No - 2 and 4
2024-25	Ms. Nibika	No 2 & 4
2024-25	Ms. Preeti	No. 2 & 4 (8)
2024-25	Ms. Kiran	4. (1)
2024-25	Ms. Saminda	No 2 & 4 (Kaur)
2024-25	Ms. Nishita Kaur	No - 4 Nishita
2024-25	Ms. Ratni	No - 4 Ratni
2024-25	Ms. Aishwarya	No - 4 Aishwarya
2024-25	Ms. Harpreet Kaur	4. Harpreet
2024-25	Ms. Samanta	No. 4 Samanta
2024-25	Ms. Harpreet Kaur	No. 4 Harpreet
2024-25	Dr. Arora Pooja	No. 2 Arora
2024-25	Anjali Vero	
2024-25	Gurjan	No. 4 Gurjan
2024-25	Ananya	Ananya
2024-25	Ms. Jaspreet Kaur	No. 4 Jaspreet Kaur

SIGNATURE

04/11/25



Feb - 28



PU Question Paper Setting Portal

Inbox x

arsecrecy@pu.ac.in
to me

Respected Ms. Sampan Puri,

A Request to set a Question Paper for the Class: **B.Voc. (Tax, Laws and Management) Semester May 2025** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24102140**

Password : **z3plnta9**

Regards,

D.R. Secrecy Branch,

Punjab University, Chandigarh



THIRDEYE MOTIONS FILMS
<puriproductions@gmail.com>

PU Question Paper Setting Portal

THIRDEYE MOTIONS FILMS
<puriproductions@gmail.com>
To: sampanpuri1987@gmail.com

Sun, Dec 8, 2024 at
9:18 PM

----- Forwarded message -----

From: <arsecrecy@pu.ac.in>
Date: Tue, 12 Mar, 2024, 3:37 pm
Subject: PU Question Paper Setting Portal
To: <puriproductions@gmail.com>

Respected Ms Sampan Puri,

A Request to set a Question Paper for the **B.Voc. (Tax, Laws and Management) Semester/Year 6 - Database Management System with Oracle [GEN 602]** has been sent to you.
Please login to <https://psp.puexam.in/> with following Credentials:
UserName : **24014959**
Password : **z3plnta9**

Regards,
Secrecy Branch,
Panjab University, Chandigarh

PU Question Paper Setting Portal



arsecrecy@pu.ac.in

28 Feb



To simmimakkar96@yahoo.in

28 Feb at 6:47 pm

Respected Ms. Saminder Kaur,

A Request to set a Question Paper for the
Class: **B.Voc. (Tax, Laws and Management)**
Semester/Year 4 - Subject: Bank
Management [TLM 405] of the session
May2025 has been sent to you.

Please login to <https://psp.puexam.in/> with
following Credentials:

UserName : **24100304**

Password : **11576t4d**

Regards,

D.R. Secrecy Branch,

Panjab University, Chandigarh

PU Question Paper Setting Portal

A arsecrecy@pu.ac.in

16/9/24 ☆

To: Me ∨

Respected Ms. Gurpreet Kaur,

●
A Request to set a Question Paper for the **B.Voc. (Tax, Laws and Management) Semester/Year 3 - Human Resource Management [TLM305]** has been sent to you.

● Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24102412**

Password : **okn2e37u**

Regards,
Secrecy Branch,
Panjab University, Chandigarh



PU Question Paper Setting



Portal > Inbox



arsecrecy@pu.ac.in 28 Feb

Respected Ms. Preeti Narula, A Request
to set a Question Paper for the Class:

arsecrecy@... 28 Feb

to me ^



From arsecrecy@pu.ac.in

To narula.preeti3@gmail.com

Date 28 Feb 2025, 18:47

pu.ac.in did not encrypt this message.
See security details

Respected Ms. Preeti Narula,

A Request to set a Question Paper for the Class:

← Reply

→ Forward



← PU Question Paper Setting Portal



arsecrecy@pu.ac.in

Feb 28

To: Me ✓

Respected Ms. Reena Matta,

A Request to set a Question Paper for the
Class: **B.Voc. (Tax, Laws and Management)**
Semester/Year 4 - Subject: **Auditing
Practices [TLM 404]** of the session **May2025**
has been sent to you.

Please login to <https://psp.puexam.in/> with
following Credentials:

UserName : **24100202**

Password : **dmdobc6j**

Regards,
D.R. Secrecy Branch,
Panjab University, Chandigarh



Write a reply...



Delete



Reply



Forward



Move



More

PU Question Paper Setting Portal



arsecrecy@pu.ac.in

28 Feb



To: Me ✓

Respected Ms. Nitika,

A Request to set a Question Paper for the Class: **B.Voc. (Tax, Laws and Management) Semester/Year 6 - Subject: Tax Planning and Management [TLM 603]** of the session **May2025** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24102079**

Password : **3nb0h3nk**

Regards,

D.R. Secrecy Branch,

Panjab University, Chandigarh

ਸਤਿਕਾਰ : ਸਾਹਿਬ

"Say Yes to Life/Say No to Drugs"



CSK HIMACHAL PRADESH KRISHI VISHWAVIDYALAYA
COLLEGE OF COMMUNITY SCIENCE, PALAMPUR

Tel. No. 01894-230797 (O)

Fax: 01894-234274

E-mail: deancohs17@gmail.com

No.: QSD.EE/Acad/CSKHPKV12-26/2025/-
Dated:

From

Dean

To

Dr. Arun Prabha
Assistant Professor (Home Science)
S.D.P., College for Women
Ludhiana (Pb)

Subject:- Appointment of Paper Setter

Programme:- B. Sc. (Hons.) Community Science

Sr. No.	Course No.	Course Title	Credit Hours
1	FSN-122	Food Science and Processing	3(2+1)

Sir/Madam,

I am pleased to invite you to act as an expert for setting up of paper for the aforesaid course. I would be grateful if you confirm your willingness telephonically or through e-mail in order to avoid any delay in the receipt of question paper, the soft copy of the same may be sent through e-mail within five days. The hard copy may kindly be followed by Speed Post.

The identification mark allotted to you as paper setter of the University is EE-1(25) FSN-122. Kindly quote it in all the correspondence relating to this assignment and also keep the correspondence confidential.

Thanks for your kind cooperation.

Yours sincerely,

Ratna
3/5/2025

Dean
COCS

End

- Course Outlines and Model Question Papers
- Remuneration Bill

Confidential

"Say Yes to Life/Say No to Drugs"



**CSK HIMACHAL PRADESH KRISHI VISHWAVIDYALAYA
COLLEGE OF COMMUNITY SCIENCE, PALAMPUR**

Tel No. 01994-230397 (01)

Fax 01994-234274

E-mail: deancoh17@gmail.com

Dr. Chanderkanta Vats
Dean

No. QSD EE/Acad/CSKHPKV12-26/2024/- 730
Dated: 02/12/24

To

Dr. Arun Prabha
Assistant Professor
In Home Science
S.D.P College for Women
Ludhiana

Subject:-

Appointment of Paper Setter

Programme:-

B. Sc. (Hons.) Community Science

Sr. No.	Course No.	Course Title	Credit Hours
1	FSN-111	Principles of Human Nutrition	3(2+1)

Sir/Madam,

I am pleased to invite you to act as an expert for setting up of paper for the aforesaid course. I would be grateful if you confirm your willingness telephonically or through e-mail in order to avoid any delay in the receipt of question paper, the soft copy of the same may be sent through e-mail within five days. The hard copy may kindly be followed by Speed Post.

The identification mark allotted to you as paper setter of the University is EE-1(24)FSN-111. Kindly quote it in all the correspondence relating to this assignment and also keep the correspondence confidential.

Thanks for your kind cooperation.

Yours sincerely,

(Chanderkanta)
Dean

End:

- Course Outlines and Model Question Papers
- Remuneration Bill

PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exam
Panjab University,
Chandigarh-160014
Dairy No.: 161760/Sec/SE

To
Ms. Saminder Kaur (144028)
#196, Street no 3, New Deep Nagar, Civil lines, Ludhiana
S.D.P. College for Women, Ludhiana
Dated: 30-06-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examinations held in May 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below-

Class: Bachelor of Commerce

Sem: 4

Subject: Quantitative Techniques and Methods [BCM406]

Paper:

Appointed as: Sr. Examiner

Station of Evaluation: O.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 21-06-2023 - 27-06-2023

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 48 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with T.A./D.A. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.
Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully
Deputy Registrar (Security)
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exam
Panjab University,
Chandigarh-160014
Dairy No: 133156/Sec/SE

To
Ms. Gurseet Kaur (144027)
#297, Sec 24-A, Model Colony, Near Society bank, Mansi Chabindgarh, 147301
S.D.P. College for Women, Ludhiana
Dated: 19-03-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2023

Dear Sir/Madam,

You have been appointed to as Head Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s) time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 2

Subject: Human Resource Management [BCM207]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 20-03-2023 - 23-03-2023

Note: 1. Morning Session is from 9.00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and In Class Rail etc. along with TA/DA Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer books, as per programme as above.

Yours faithfully
Deputy Registrar (Secretary)
For Controller of Exams

IMPORTANT NOTES:

(1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER BOOKS IN EACH SESSION.

(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.

(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CAREFULLY.

(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

(5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



Invitation For Spot Evaluation of Answer Books for Semester Examinations held in December 2024



Inbox



arsecrec... 27/12/2024

to me



Hi, Please find Attachment. Regards, D.R. Secrecy

PANJAB UNIVERSITY, CHANDIGARH

To
The Controller of Exams
Panjab University
Chandigarh-160014
Query No. 104173/Sec 10

To
Ms. Preeti Nanda (104021)
2017-18 BBA part Credits at sec 1 Institute
S.D.P. College for Women, Ludhiana
Dated 27-12-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examinations held in December 2024

Dear Sir Madam,

You have been appointed to an **Spot/Field** exam for the spot evaluation of answer books in the subject examination(s) listed below. The place of evaluation and the date(s) for the same are also indicated below.

1. Name of the Examinations

Sec 1

Subject: Principles of Financial Accounting (BBA/BBM)

Paper

Appointed as: Spot Examinator

Name of Institution: S.D.P. College for Women, Ludhiana

Date of Evaluation: 28-12-2024 - 01-01-2025

100% Confidential



1_Invitation_Letter.pdf



Reply

Forward





PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exams
Panjab University
Chandigarh-160014

Docy No. 16174750/52

To
Sh. Ramesh Malhotra (144024)
plot no. 12/51, VVM school street behind I.I.T. Kharola, Chandigarh
India
SDP College for Women, Ludhiana
Dated: 20-06-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examinations held in May 2023

Dear Sir/Madam,

You have been appointed as an Head/Supervisor for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce
Sem: II
Subject: Quantitative Techniques and Methods (BCH409)
Paper:
Appointed as: Sub-Examiner
Station of Evaluation: G.G.N. Khosla College, Ludhiana
Dates of Evaluation: 21-06-2023 - 27-06-2023

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 4 P.M.

2. As directed by the CTR office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- that you have never been disqualified for any remunerative work of this University;
- that none of your relations (i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has approached or appear in the paper in which you are being given this assignment.

If one of you do not fulfill the conditions or you are not in a position to undertake the evaluation work for some other reason, please do favour me with a line to reply so that alternative arrangements may be made in all in time.

In case of Answer Books having (PMT) front covers Examiners are required to distribute two (for 36 pages answer books) or three bundles (for 48 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter marks date in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of TADA, in submission of its letter of Expression/Service letter to UATC, Bua (for Pmt. Bua) and for Class Rail on along with TADA, Union, conveyance to the local examiner as per University rules wherever applicable, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/rail is not permissible.

Please take care of this, and bring the letter along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully
Deputy Registrar (Security)
For Controller of Exams

IMPORTANT NOTES:

- PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER BOOKS IN EACH SESSION.
- THE EXAMINERS WHO ARE LATE REACHING REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK.
- PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CAREFULLY.
- THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CHECKED BY THE EXAMINER TO REPORT THE CAMPS OF BUA.



15

1

Authorize the system to edit this file.

Authorize



Edit

Annotate

Fill & Sign

Convert

All

PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exams
Panjab University,
Chandigarh-160014
(Date) No. 157975/Sec/SE

To
Ms. ANKITA (144061)
H.N. 194, ST NO. 5, NEW KUNDAN PURI, CIVIL LINES, LUDHIANA
S.D.P. College for Women, Ludhiana
Dated: 06-06-2025

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2025

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below.

Class: Bachelor of Commerce

Sem: 6

Subject: Operational Research [BCM605]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 07-06-2025 - 13-06-2025

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as also - c

Yours faithfully
Deputy Registrar (Secrecy)
For Controller of Exams

IMPORTANT NOTES:

(1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER BOOKS IN EACH SESSION

(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION

(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CAREFULLY

(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE

(5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS

PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exam
Panjab University,
Chandigarh-160014
Dairy No. 152219/Sec/SL

To
Ms. ANKITA (144061)
H.N. 194, ST NO. 5, NEW KUNDAN PURI, CIVIL LINES, LUDHIANA
S.D.P. College for Women, Ludhiana
Dated: 13-05-2025

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2025

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the dates/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 4

Subject: Auditing and Secretarial Practice [BCM403]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 14-05-2025 - 16-05-2025

(Note: 1. Morning Session is from 9.00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

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(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

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The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with T.A./D.A. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible. Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully
Deputy Registrar (Secretary)
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS

PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exam
Panjab University,
Chandigarh-160014
Dairy No.: 158038/Sec/SE

To
Ms. NITIKA (144062)
B-32E, 13/588, Akash nagar, near Jalandhar bye pass Ludhiana
S.D.P. College for Women, Ludhiana
Dated: 06-06-2025

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2025

Dear Sir/Madam,

You have been appointed as Head/Sub examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration
Sem: 4
Subject: HUMAN RESOURCE MANAGEMENT [BBA224]
Paper:
Appointed as: Sub Examiner
Station of Evaluation: G.G.N. Khalsa College, Ludhiana
Dates of Evaluation: 07-06-2025 - 13-06-2025

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully
Deputy Registrar (Secrecy)
For Controller of Exams

IMPORTANT NOTES:

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- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

E2V.U.P. (19)-25,000/01-05-2023 (TP)

From:

The Controller of Examinations,
Panjab University,
Chandigarh-160014.

Date of Exam: 11/12/24

46699

To

Dr. Sampat
Law
Id No. 16549

Name of Course/Examination B.Voc. 5th sem
Tax Law & Management
Subject/ Paper Gen-502: Operating
System with Windows

Sir/Madam,

I am sending herewith (2) answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- Deputy Registrar (Secrecy) Ph: 0172-2541667
- Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: 15-20 min

Code Nos. Allotted:

073621-650

No. of
Answer-books

(2)

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,
03/02/25
Office Superintendent (Secrecy)
for Controller of Exams.

Encl.: (i) Subject Code 46699

PANJAB UNIVERSITY, CHANDIGARH

E2NP.U.P. (19)-25,000/01-05-2023 (TP)

From:

The Controller of Examinations,
Panjab University,
Chandigarh-160014.

Date of Exam: 17/05/2025

46703

To

Dr. Sampan Puri
Ldh.
Id No. 16926

Name of Course/Examination B.Vol - 6th Sem
Tax Laws & Management
Subject/ Paper GEN-602
Database Management System with Oracle

Sir/Madam,

I am sending herewith 02 answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- Deputy Registrar (Secrecy) Ph: 0172-2541667
- Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS:

Code Nos. Allotted:	No. of Answer-books
10/581-10/610	1
	02

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

Office Superintendent (Secrecy)
for Controller of Exams.

Encl.: (i) Subject Code 46703
(ii) Enclosed Postal Stamp for Rs.

PU Question Paper Setting Portal


arsecrecy@pu.ac.in <arsecrecy@pu.ac.in>
To: rubykansal24@gmail.com


Thu, Sep 26, 2024 at 3:16 PM

Respected Mrs. Ruby Kansai,

A Request to set a Question Paper for the **Master In Fashion Designing and Management Semester/Year 3 - Entrepreneurship Development** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : 

Password : 

Regards,
Secrecy Branch,
Panjab University, Chandigarh



PANJAB UNIVERSITY, CHANDIGARH

From
The Controller of Exam
Panjab University,
Chandigarh-160014
Dairy No.: 154866/Sec/SE

To
Ms. Ruby (144035)
#3661, Jassian Road, Haibowal Kalan, Durga Puri, Ludhiana. 141001
S.D.P. College for Women, Ludhiana
Dated: 24-05-2025

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2025

Dear Sir/Madam,

- You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 6

Subject: Financial Management [BCM602]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 25-05-2025 - 28-05-2025

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

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(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

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Deputy Registrar (Secrecy)
For Controller of Exams

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(5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



Date : November 4, 2025

NOTICE

All faculty members are required to mention the university examination ID, required for criterion 1.

S.No.	Department Name	Teacher Name	University Examination ID	Signature
1	Hindi	Ms Nivedita Arora	144004	N/A
2		Ms Rajni Loomba	144124	Rajni
3		Ms Aishwria Khanna	144127	Aishwria
4	English	Ms Satinder Kaur	144106	Satinder
5		Ms Smily Baja		
6		Ms Shruti Mishra	144144	Shruti
7		Ms Deepakshi Arora	144143	Deepakshi
8	Punjabi	Ms Balwinder Kaur	144064	Balwinder
9		Ms Mamta Rani	144122	Mamta
10	Economics	Dr (Ms) Ranjana Sood	144074	Ranjana
11	Sociology	Ms Anupama		Anupama
12	History	Ms Shelly Pabbi	148136	Shelly
13	Pol.Science	Ms Sukhjinder Kaur	144050	Sukhjinder
14	Maths	Ms Kirandeep Kaur	144052	Kirandeep
15		Ms Gunjan Mittal	149085	Gunjan
16		Ms Prachi	144131	Prachi
17		Ms Shivani		Shivani
18	Music Vocal	Ms Damandeep Kaur	144091	Damandeep
19	Music Instrument	Mr Sarasvatas	144083	Sarasvatas
20	Home Science	Dr (Ms) Arun Prabha	144103	Arun
21	Fine Arts	Ms. Chetna	144117	Chetna
22	Computer Science & Applications	Ms Ranika Gupta (On Leave)		Ranika
23		Ms Jaspreet Kaur	1441005	Jaspreet
24		Ms Reena Rani	144114	Reena
25		Ms Sampan Puri	144113	Sampan
26		Ms Anju Bala	144120	Anju
27		Ms Ruchi	144133	Ruchi
28		Ms Reetika	144142	Reetika
29		Ms Kritika Goyal	144138	Kritika
30		Ms Kajal Narang	144137	Kajal
31		Ms. Khushi	144139	Khushi
32		Ms Priya	144140	Priya
33	Commerce	Ms. Neel Kamal		Neel
34		Ms Preeti Narula	144025	Preeti

35.		Ms. Reena Matta	144026	Reena
36.		Ms. Gurpreet Kaur	144027	Gurpreet
37.		Ms. Saminder Kaur	144028	Saminder
38.		Ms. Esha Gupta	144063	Esha
39.		Ms. Ankita	144061	Ankita
40.		Ms. Nitika	144062	Nitika
41.		Ms. Kashish	144135	Kashish
42.		Ms. Ruby	144035	Ruby
43.	B.B.A.	Ms. Himakshi	144126	Himakshi
44.		Ms. Kashika	144121	Kashika
45.		Ms. Deepika	144130	Deepika
46.	Cosmetology	Ms. Palak Jaggi	144141	Palak
47.		Dr. (Ms.) Shikha Mishra	144084	Shikha
48.		Ms. Jasdeep Kaur	144053	Jasdeep
49.		Ms. Harpreet Kaur (hindi)	144082	Harpreet
50.	B.A. B.Ed.	Ms. Parminder Kaur	144077	Parminder
51.		Ms. Harpreet Kaur (Pbi)	144098	Harpreet
52.		Dr. Amandeep Kaur		Amandeep
53.	Physical Education	Ms. Minakshi Kumari	144116	Minakshi
54.		Ms. Anjali		Anjali
55.	Dress Designing	Ms. Anjali Verma	144134	Anjali

Signature